



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX – IX REVISED FORMAT

### MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AMARA JYOTHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830149
3	SCHOOL CODE (IF APPLICABLE)	45118
4	COMPLETE ADDRESS WITH PIN CODE	BASAVANAPURA MAIN ROAD DEVA SANDRA K R PURAM BANGALORE KARNATAKA, Bangalore Urban, KARNATAKA - 560036
5	PRINCIPAL NAME & QUALIFICATION:	DR ANIL KUMAR T Ph.d,MA,B.ed,BBM,BAph,BATH,D.SM
6	SCHOOL EMAIL ID	info@amarajyotipublicschool.edu.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	8105099000

#### B: DOCUMENTS AND INFORMATION:

S L NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ">https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ">https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ">https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ</a>



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4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ">https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ">https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ">https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ">https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ">https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S. NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ">https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ">https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ">https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ">https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ</a>



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5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	<a href="https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ">https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ</a>
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### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	129	129	100	-----
2	2024	134	133	99	-----
3	2023	104	103	99	-----

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	35	30	85	-----
2	2024	19	19	100	-----
3	2023	18	18	100	-----

### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	01	DR ANIL KUMAR T
2	VICE PRINCIPAL	--	-----
3	HEADMISTRESS/HEADMASTER	00	--
4	TOTAL NO. OF TEACHERS	104	<a href="https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ">https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHlke_zHXTZ</a>



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	▪ PGT	16	<a href="https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHike_zHXTZ">https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHike_zHXTZ</a>
	▪ TGT	25	<a href="https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHike_zHXTZ">https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHike_zHXTZ</a>
	▪ PRT	33	<a href="https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHike_zHXTZ">https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHike_zHXTZ</a>
	• NTT	11	<a href="https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHike_zHXTZ">https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHike_zHXTZ</a>
	• OTHERS	12	<a href="https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHike_zHXTZ">https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHike_zHXTZ</a>
	• PET	04	<a href="https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHike_zHXTZ">https://drive.google.com/drive/folders/1-nlkJN_k7PwW_0JzRV3tvEHike_zHXTZ</a>
5	TEACHERS SECTION RATIO	30:1	30:1
6	DETAILS OF SPECIAL EDUCATOR	01	MS.ROUTHRI M
7	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	MS SHARANYA PRAKASH

### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	6171
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	No- 65, 37-46 SQ mt
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	55 Sq Mt -- 5 labs
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	182 SQ MT
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	27
7.	NO. OF BOYS TOILETS	22
8.	NO. OF CWSN TOILETS	10
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING	<a href="https://drive.google.com/file/d/1AION8elgeY7hsy1zj7oWBN5tPcAjWQvC/view?usp=drive_link">https://drive.google.com/file/d/1AION8elgeY7hsy1zj7oWBN5tPcAjWQvC/view?usp=drive_link</a>



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